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Tradition Concept In Kauman Yogyakarta

Tradition Concept in Kauman Yogyakarta Settlement As A ...

Tradition Concept in Kauman Yogyakarta Settlement As A Representation of Javanese Cultural Values Cama Juli Rianingrum 1* Dr AgusSachari, MSn 2 Dr Pribadi Widodo, MSn 3 1 Lecturer: Faculty of Arts and Design of Trisakti University, Jakarta-Indoneisa, PO Box 11440 Jakarta - Indonesia 2

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Inherited Housing System in Kampung Kauman

Inherited Housing System in Kampung Kauman : Rescuing the Structure and Offering the Community Regeneration Retna Hidayah Shigemura & Yamazaki Laboratory, Kobe University Introduction The concept of sustainability, even though has not insufficiently defined, arises as one of the present challenges in either urban or rural de velopment worldwide

Education Orientation of Pesantren Muhammadiyah in North ...

already has a religious school in Kauman Yogyakarta which used Arabic language in learning system His students come from various regions After returning from Hajj between 1904-1905,Dahlan established a pesantren which is more accurately referred to as a dormitory or ...

CHAPTER I FOREWORD

end of the 19th century in Kauman, near Keraton, when Kyai Munawwir held a small Al-Qur'an assembly in his house At that time, Kyai Munawwir had just come home from a long period of studying in Arab and was very eager to start teaching Islam to youngsters around Keraton He then moved from

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kauman yogyakarta yoy w rural development in wonobodro village and the tradition to the grave of syekh maui-ana maghribi membangun masyarakat yang sadar tinggalan budaya dan mengembangkan "wa-san bersejarah dan sumber daya refused local communities implementation policies and programs for culture tourism based revrralization in semarang

Manajemen Sejarah Berbasis Komunitas: Pengembangan ...

cultural tradition since the founding of Ngayogyakarta Hadiningrat Sultanate In accordance with the concept of the living museum, many kinds of ideas will be implemented to regain the old cultural traditions that were taken from interviews with Kauman elders, community figures, and young people about the history of Kampung Kauman

LIVING AT URBAN VILLAGE - Universitas Negeri Yogyakarta

Living tradition of Kampung Kauman and Kampung Sosrowijayan could describe the ways of traditional urban village settlement promote the sustainable community through: (1) provides affordable housing availability: the way of inhabitant builds the house in many stages offering the opportunity for them to conduct a continuously spatial adjustment

GLOCALIZATION ON THE CONCEPT OF ISLAMIC EDUCATION

GLOCALIZATION ON THE CONCEPT OF ISLAMIC EDUCATION Muh Tajab Universitas Muhammadiyah Yogyakarta 081335421128 Email:

Mtjab@gmailcom Abstract Religion and culture is present in space and time, as the development of religious beliefs and practices The plurality of tribes and Nations is the inevitability of creation, because God Almighty sent his

TATA RUANG RUMAH BANGSAWAN YOGYAKARTA

Yogyakarta, studying especially the soatial arrangement The conclusion of this part of study is architecture of the noble residence in Yogyakarta having some abstract concept as a part of the tradition that couldn't explain rationally Criterias to select noble residences to study are: the owner's relationship to Sri Sultan Hamengku Buwono,

K.H. Raden Muhammad Adnan (1889-1969 M): Ulama dan ...

The concept of elite developed by Weber, in this article is also used to see the existence of Kiai Adnan as a figure born among the elite and raised in the tradition of pesantren education His existence has a strong influence on his functional orientation, both social, Yogyakarta dan Surakarta, tempat ini dibangun bersamaan dengan diba-

DASAR PEMIKIRAN ISLAM BERKEMAJUAN MUHAMMADIYAH ...

Furthermore, vernacularization as a step to transform tradition into something functional for life was another one The three basic principles of modern Islam was found as a Muhammadiyah Islamic ethos of the early phase with the central figure of Ahmad Dahlan as the founding father of the movement paradigm in Muhammadiyah

KEYNOTE PAPERS - UNIMAL

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THE PARADOXICAL PERCEPTION OF RELIGIOUS LEADERS AND ...

matters relating to the Javanese tradition were still of great con - cern Woodward (1989) narrates that most of these people were below the poverty line In general, they hardly carried out the prayers, fasting, and cannot even read the Quran, even for only Sura al-Fātiḥa The community was very fond of pilgrimaged to sacred graves

DAFTAR PUSTAKA A. Sumber Buku-Buku

397 Gunawan Sridiyatmiko, 2016 DINAMIKA SOSIAL MASYARAKAT YOGYAKARTA MENGHADAPI TARIK ULUR NILAI TRADISIONAL DAN MODERNITAS Universitas Pendidikan Indonesia | repositoryupiedu | perpustakaanupiedu DAFTAR PUSTAKA A Sumber Buku-Buku

Indonesian Women and Local Politics

Kauman, Yogyakarta muhrim close relative of the opposite sex, who is not to be married in Islam, such as a mother, father, sister, brother, grandmother, grandfather mujtahid person who carries out ijihad Mukhtamar General Meeting; the highest decision making body in Muhammadiyah A Mukhtamar is conducted once every five years mursyid leader of a

Abstract

Didik(Studi Multikasus Di Sekolah Dasar Plus Al Kautsar, Sekolah Dasar Negeri Kauman I, Dan Sekolah Dasar Katolik Santa Maria II Di Kota Malang),” DISERTASI dan TESIS Program Pascasarjana UM (2017) 3 Vita Ifit Novita Sari, “Kurikulum Ideal Untuk Indonesia” (2015)

Gender Formation of Foster Children at Aisyiyah Female ...

is already similar to Muhammadiyah’s concept of gender, are those who can take parts in public without space leaving their obligations at home as wives and mothers Independence, discipline, leadership are imposed to the children at the orphanage to support their roles in ...